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UTILITY  
PATENT APPLICATION  
TRANSMITTAL

*(Only for new nonprovisional applications under 37 CFR 1.53(b))*

<p style="text-align: center;"><b>UTILITY</b>  <b>PATENT APPLICATION</b>  <b>TRANSMITTAL</b></p> <p><i>(Only for new nonprovisional applications under 37 CFR 1.53(b))</i></p>		<p>Attorney Docket No. 016295.1522</p> <p>First Inventor AHMED, et al.</p> <p>Title PROVIDING HOST INFO...</p> <p>Express Mail Label No. EV339227193US</p>
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<b>APPLICATION ELEMENTS</b> See MPEP chapter 600 concerning utility patent application contents.		<b>ADDRESS TO:</b> Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria VA 22313-1450
<p>1. <input checked="" type="checkbox"/> Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing)</p> <p>2. <input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27.</p> <p>3. <input checked="" type="checkbox"/> Specification [Total Pages 27] (preferred arrangement set forth below)           <ul style="list-style-type: none"> <li>- Descriptive title of the invention</li> <li>- Cross Reference to Related Applications</li> <li>- Statement Regarding Fed sponsored R &amp; D</li> <li>- Reference to sequence listing, a table, or a computer program listing appendix</li> <li>- Background of the Invention</li> <li>- Brief Summary of the Invention</li> <li>- Brief Description of the Drawings (if filed)</li> <li>- Detailed Description</li> <li>- Claim(s)</li> <li>- Abstract of the Disclosure</li> </ul> </p> <p>4. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) [Total Sheets 7]</p> <p>5. Oath or Declaration [Total Sheets 5]           <ul style="list-style-type: none"> <li>a. <input checked="" type="checkbox"/> Newly executed (original or copy)</li> <li>b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 18 completed)               <ul style="list-style-type: none"> <li>i. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b> Signed statement attached deleting inventor(s) name in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).</li> </ul> </li> </ul> </p> <p>6. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76</p>	<p>7. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)</p> <p>8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)           <ul style="list-style-type: none"> <li>a. <input type="checkbox"/> Computer Readable Form (CRF)</li> <li>b. Specification Sequence Listing on:               <ul style="list-style-type: none"> <li>i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or</li> <li>ii. <input type="checkbox"/> Paper</li> </ul> </li> <li>c. <input type="checkbox"/> Statements verifying identity of above copies</li> </ul> </p>	
<b>ACCOMPANYING APPLICATION PARTS</b>		
<p>9. <input checked="" type="checkbox"/> Assignment Papers (cover sheet &amp; document(s))</p> <p>10. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input checked="" type="checkbox"/> Power of Attorney (when there is an assignee)</p> <p>11. <input type="checkbox"/> English Translation Document (if applicable)</p> <p>12. <input checked="" type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations</p> <p>13. <input type="checkbox"/> Preliminary Amendment</p> <p>14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (Should be specifically itemized)</p> <p>15. <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed)</p> <p>16. <input type="checkbox"/> Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.</p> <p>17. <input checked="" type="checkbox"/> Other: <b>CHECK #***** 968.00;</b> <b>CHECK #***** \$40.00</b></p>		

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in the first sentence of the specification following the title, or in an Application Data Sheet under 37 CFR 1.76:

Continuation       Divisional       Continuation-in-part (CIP)      of prior application No.: .....

**Prior application information:** \_\_\_\_\_ **Examiner:** \_\_\_\_\_ **Art Unit:** \_\_\_\_\_  
For CONTINUATION OF DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

**19. CORRESPONDENCE ADDRESS**

<input checked="" type="checkbox"/>	Customer Number:	023640	<b>OR</b>	<input type="checkbox"/>	Correspondence address below
Name	ATTN.: ROGER J. FULGHUM				
Address					
City		State		Zip Code	
Country		Telephone	713.229.1707	Fax	713.229.2707
Name (Print/Type)	JOHN M. SHUMAKER	Registration No. (Attorney/Agent)		52,223	
Signature			Date	01.27.2004	

This collection of information is required by 37 CFR 1.53(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

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# FEE TRANSMITTAL

## for FY 2004

Effective 10/01/2003. Patent fees are subject to annual revision.

 Applicant claims small entity status. See 37 CFR 1.27

TOTAL AMOUNT OF PAYMENT (\$ 968.00; 40.00

## Complete if Known

Application Number	
Filing Date	01.27.2004
First Named Inventor	AHMED, et al.
Examiner Name	
Art Unit	
Attorney Docket No.	016295.1533

## METHOD OF PAYMENT (check all that apply)

 Check  Credit card  Money Order  Other  None
 Deposit Account:

Deposit Account Number 02-0383  
 Deposit Account Name BAKER BOTTS L.L.P.

The Director is authorized to: (check all that apply)

Charge fee(s) indicated below  Credit any overpayments  
 Charge any additional fee(s) or any underpayment of fee(s)  
 Charge fee(s) indicated below, except for the filing fee to the above-identified deposit account.

## FEE CALCULATION

## 1. BASIC FILING FEE

Large Entity	Small Entity	Fee Code (\$)	Fee Code (\$)	Fee Description	Fee Paid
1001 770	2001 385			Utility filing fee	770.00
1002 340	2002 170			Design filing fee	
1003 530	2003 265			Plant filing fee	
1004 770	2004 385			Reissue filing fee	
1005 160	2005 80			Provisional filing fee	
SUBTOTAL (1)		(\$ 770.00)			

## 2. EXTRA CLAIM FEES FOR UTILITY AND REISSUE

Total Claims	31	-20** =	11	X	18	=	198.	Extra Claims Fee from below	Fee Paid
Independent Claims	3	- 3** =	0	X			0.		
• Multiple Dependent							0.		

Large Entity	Small Entity	Fee Code (\$)	Fee Code (\$)	Fee Description	Fee Paid
1202 18	2202 9			Claims in excess of 20	
1201 86	2201 43			Independent claims in excess of 3	
1203 290	2203 145			Multiple dependent claim, if not paid	
1204 86	2204 43			** Reissue independent claims over original patent	
1205 18	2205 9			** Reissue claims in excess of 20 and over original patent	
SUBTOTAL (2)		(\$ 198.00)			

\*\*or number previously paid, if greater; For Reissues, see above

## 3. ADDITIONAL FEES

Large Entity Small Entity

Fee Code (\$)	Fee Code (\$)	Fee Description	Fee Paid
1051 130	2051 65	Surcharge - late filing fee or oath	
1052 50	2052 25	Surcharge - late provisional filing fee or cover sheet	
1053 130	1053 130	Non-English specification	
1812 2,520	1812 2,520	For filing a request for ex parte reexamination	
1804 920*	1804 920*	Requesting publication of SIR prior to Examiner action	
1805 1,840*	1805 1,840*	Requesting publication of SIR after Examiner action	
1251 110	2251 55	Extension for reply within first month	
1252 420	2252 210	Extension for reply within second month	
1253 950	2253 475	Extension for reply within third month	
1254 1,480	2254 740	Extension for reply within fourth month	
1255 2,010	2255 1,005	Extension for reply within fifth month	
1401 330	2401 165	Notice of Appeal	
1402 330	2402 165	Filing a brief in support of an appeal	
1403 290	2403 145	Request for oral hearing	
1451 1,510	1451 1,510	Petition to institute a public use proceeding	
1452 110	2452 55	Petition to revive - unavoidable	
1453 1,330	2453 665	Petition to revive - unintentional	
1501 1,330	2501 665	Utility issue fee (or reissue)	
1502 480	2502 240	Design issue fee	
1503 640	2503 320	Plant issue fee	
1460 130	1460 130	Petitions to the Commissioner	
1807 50	1807 50	Processing fee under 37 CFR 1.17(q)	
1806 180	1806 180	Submission of Information Disclosure Stmt	
8021 40	8021 40	Recording each patent assignment per property (times number of properties)	40.00
1809 770	2809 385	Filing a submission after final rejection (37 CFR 1.129(a))	
1810 770	2810 385	For each additional invention to be examined (37 CFR 1.129(b))	
1801 770	2801 385	Request for Continued Examination (RCE)	
1802 900	1802 900	Request for expedited examination of a design application	

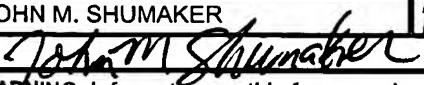
Other fee (specify) \_\_\_\_\_

\*Reduced by Basic Filing Fee Paid

SUBTOTAL (3) (\$ 40.00)

## SUBMITTED BY

(Complete if applicable)

Name (Print/Type)	JOHN M. SHUMAKER	Registration No. (Attorney/Agent)	52,223	Telephone	713.229.1998
Signature				Date	01.27.2004

WARNING: Information on this form may become public. Credit card Information should not be included on this form. Provide credit card Information and authorization on PTO-2038.

This collection of information is required by 37 CFR 1.17 and 1.27. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

Attorney Docket No.: **016295.1533** **PATENT**  
Express Mail Label No.: **EV339227193US**  
Date of Deposit with Express Mail: **01/27/2004**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

<b>CERTIFICATE OF MAILING VIA EXPRESS MAIL</b> 37 C.F.R. §1.10	
<p>PURSUANT TO 37 C.F.R. §1.10, I HEREBY CERTIFY THAT I HAVE INFORMATION AND A REASONABLE BASIS FOR BELIEF THAT THIS CORRESPONDENCE WILL BE DEPOSITED WITH THE U.S. POSTAL SERVICE AS "EXPRESS MAIL POST OFFICE TO ADDRESSEE" ON THE DATE INDICATED BELOW, AND IS ADDRESSED TO:</p> <p style="text-align: center;">MAIL STOP PATENT APPLICATION HONORABLE COMMISSIONER FOR PATENTS P. O. Box 1450 ALEXANDRIA, VA 22313-1450</p> <p><i>27 Orders January 27, 2004</i> TERRI BENDERS <span style="float: right;">DATE</span></p>	
<b>DATE OF MAILING:</b>	<b>01/27/2004</b>
<b>EXPRESS MAIL LABEL:</b>	<b>EV339227193US</b>

**MAIL STOP PATENT APPLICATION**  
**Honorable Commissioner for Patents**  
**P. O. Box 1450**  
**Alexandria, VA 22313-1450**

**NEW APPLICATION TRANSMITTAL**

Transmitted herewith for filing is a patent application of:

Inventors: Ali Ahmed  
2803 Stone Creek Place  
Williamson County  
Round Rock, TX 78681

Kevin Marks  
4451 Hunters Lodge Drive  
Williamson County  
Round Rock, TX 78681

Ahmad H. Tawil  
1503 Laurel Oak Loop  
Williamson County  
Round Rock, TX 78664

For: **"PROVIDING HOST INFORMATION TO DEVICES IN MULTI SCSI TRANSPORT PROTOCOLS"**

This new application is an original (nonprovisional) patent application.

Enclosed are:

- (a) One (1) Cover Page (page 1 (unnumbered));
- (b) Nineteen (19) total pages of Specification (pages 2-20)  
*(including "Cross-Reference to Related Applications", "Field of the Invention", "Background of the Invention Technology", "Summary of the Invention", "Brief Description of the Drawings" and "Detailed Description of Specific Embodiments");*
- (c) Six (6) pages of Claims (pages 21-26);
- (d) One (1) page Abstract of the Disclosure (page 27); and
- (e) Seven (7) sheets of formal drawings.

This application is submitted with an original executed combined Declaration/Power of Attorney.

This application is submitted with an original executed Assignment and Recordation cover sheet, with duplicate copy of the cover sheet for fee processing.

This application is submitted with a Fee Transmittal Form (PTO/SB/17), with duplicate copy for fee processing.

This application is submitted with an Information Disclosure Statement.

CLAIMS FOR FEE CALCULATION					
	Actual	Number	Number Extra	Rate	Basic Fee \$770.00
Total Claims:	31	- 20 =	11	x \$18. =	198.00
Independent Claims:	3	- 3 =	0	x \$86. =	0.00
Total Filing Fee =					968.00

Included is check #875184 in the amount of \$968.00 for the filing fee and additional total claims.

Also included is check #875185 in the amount of \$40.00 for the Assignment Recordation Fee. A return receipt postcard is also included to acknowledge receipt of the above-named items.

In the event of underpayment or overpayment for the filing of this application, the Commissioner is hereby authorized to debit additional fees from, or to credit any overpayments to, **Baker Botts L.L.P. Deposit Account No. 02-0383, Order No. 016295.1533.**

Please direct all correspondence to:

Roger J. Fulghum  
Reg. No. 39,678  
Baker Botts L.L.P. (023640)  
One Shell Plaza  
910 Louisiana Street  
Houston, Texas 77002-4995  
Telephone: 713.229.1707  
Facsimile: 713.229.2707  
EMail: Roger.Fulghum@bakerbotts.com

Respectfully submitted,

BAKER BOTT S L.L.P. (023640)

By: John M Shumaker

John M. Shumaker  
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One Shell Plaza  
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EMail: John.Shumaker@bakerbotts.com

ATTORNEYS FOR APPLICANTS

DATE: January 27, 2004  
Attorney Docket No.: 016295.1533

CERTIFICATE OF MAILING VIA EXPRESS MAIL

PURSUANT TO 37 C.F.R. § 1.10, I HEREBY CERTIFY THAT I HAVE KNOWLEDGE AND A REASONABLE BASIS FOR BELIEF THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS EXPRESS MAIL "POST OFFICE TO ADDRESSEE," ON THE DATE INDICATED BELOW, AND IS ADDRESSED TO:

MAIL STOP PATENT APPLICATION  
HONORABLE COMMISSIONER FOR PATENTS  
P. O. BOX 1450  
ALEXANDRIA, VA 22313-1450

  
TERRI BENDERS DATE

**01/27/2004** **EV339227193US**  
**DATE OF MAILING** **EXPRESS MAIL LABEL**

U.S.S.N.: UNASSIGNED  
FILING DATE: 01/27/2004  
APPLICANT: AHMED, ET AL.  
GROUP ART UNIT: UNASSIGNED  
EXAMINER: UNASSIGNED  
ATTORNEY DOCKET NO. 016295.1533  
TITLE: "PROVIDING HOST INFORMATION TO DEVICES IN MULTI SCSI  
TRANSPORT PROTOCOLS"

INCLUDED IN THIS MAILING FOR THE ABOVE-REFERENCED PATENT APPLICATION ARE:

1. "NEW APPLICATION TRANSMITTAL" (3 PAGES);
2. UTILITY PATENT APPLICATION TRANSMITTAL (PTO/SB/05);
3. SPECIFICATION (27 TOTAL PAGES, INCLUDING COVER PAGE);
4. SEVEN (7) SHEETS OF FORMAL DRAWINGS;
5. FEE TRANSMITTAL FORM (PTO/SB/17), WITH DUPLICATE COPY FOR FEE  
PROCESSING;
6. CHECK #875184 IN THE AMOUNT OF \$968.00 FOR FILING FEE, ADDITIONAL  
TOTAL CLAIMS;
7. EXECUTED, COMBINED DECLARATION AND POWER OF ATTORNEY;
8. EXECUTED ASSIGNMENT, WITH ASSIGNMENT RECORDATION COVER PAGE, AND  
DUPLICATE COVER PAGE FOR FEE PROCESSING;
9. CHECK #875185 IN THE ASSIGNMENT RECORDATION FEE OF \$40.00;
10. INFORMATION DISCLOSURE STATEMENT, PTO FORM 1449, WITH COPIES OF SIX  
(6) CITED FOREIGN REFERENCES; AND
11. RETURN POSTCARD TO ACKNOWLEDGE RECEIPT OF ABOVE ITEMS.

ATTORNEY CONTACT: ROGER J. FULGHUM  
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PTO CUSTOMER NUMBER: **023640**